



**APPLICATION FOR CREDIT**

TYPE OF ACCOUNT: JOINT \_\_\_ INDIVIDUAL \_\_\_ INC. OR BUSINESS \_\_\_\_\_ DEFER \_\_\_\_\_

APPLICANT'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ DRIVER'S LICENSE \_\_\_\_\_

CO APPLICANT'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ DRIVER'S LICENSE \_\_\_\_\_

MONTHLY CREDIT AMOUNT REQUESTED \$ \_\_\_\_\_ CELL PHONE # (\_\_\_\_) \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_ HOME PHONE # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ BUSINESS PHONE # \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_

APPLICANT'S EMPLOYER \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

OCCUPATION \_\_\_\_\_ HOURLY, MONTHLY OR ANNUAL INCOME \$ \_\_\_\_\_

CO APPLICANT'S EMPLOYER \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

OCCUPATION \_\_\_\_\_ HOURLY, MONTHLY OR ANNUAL INCOME \$ \_\_\_\_\_

NAME OF BANK (S) \_\_\_\_\_ CHECKING \_\_\_ SAVINGS \_\_\_ LOAN \_\_\_ OTHER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OTHER INCOME \_\_\_\_\_ AMOUNT \_\_\_\_\_

I HEREBY AUTHORIZE YOU TO VERIFY THE INFORMATION ON MY APPLICATION AND ANY OTHER INFORMATION YOU MAY DEEM NECESSARY. I AGREE TO PAY PROMPTLY, EACH MONTH, ANY CREDIT EXTENDED TO ME. I ALSO UNDERSTAND THERE IS A 1 1/4% SERVICE CHARGE (21% ANNUAL RATE) ON ANY UNPAID BALANCE OF MORE THAN 30 DAYS.

**LAW**

THE UNDERSIGNED ACKNOWLEDGES AND AGREES THAT THE EXECUTION AND SUBMISSION OF THIS CREDIT APPLICATION IS INTENDED TO AND CREATES A CONTINUING RELATIONSHIP BETWEEN THE UNDERSIGNED AND PRIMELAND. THE UNDERSIGNED, IN CONSIDERATION OF THE GRANT OF CREDIT BY PRIMELAND, AGREE THAT ANY AND ALL DISPUTES ARISING OUT OF THE COURSE OF DEALING, INCLUDING THE INTERPRETATION AND ENFORCEMENT OF ANY CONTRACTS OR CLAIMS ARISING OUT OF THE CONTRACTUAL AGREEMENTS BETWEEN THE PARTIES WILL BE GOVERNED BY THE LAWS OF THE STATE OF IDAHO AND BE SUBJECT TO THE JURISDICTION OF COURTS OF THE STATE OF IDAHO. VENUE OF ANY SUCH PROCEEDINGS WILL BE IN NEZ PERCE COUNTY, STATE OF IDAHO.

APPLICANT'S SIGNATURE \_\_\_\_\_ TITLE (IF APPL) \_\_\_\_\_ DATE \_\_\_\_\_

**PERSONAL GUARANTEE** (APPLICANT)

THE UNDERSIGNED, INDIVIDUALLY, AND IN CONSIDERATION OF THE GRANT OF CREDIT TO \_\_\_\_\_

(INDIVIDUAL GUARANTOR) \_\_\_\_\_ (APPLICANT)

\_\_\_\_\_, PERSONALLY GUARANTEES THE EXTENSION OF CREDIT BY PRIMELAND TO \_\_\_\_\_

GUARANTOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_